## Notes Olde Ivy Neighborhood Board Meetings January 13, 2016

Present: Keiffer Phillips, Joe Winland, Judy Moore, Leslie Maddock, (Brian Ball of CMA)

| Number | Topic  |
|--------|--|
| 1.     | Minutes of the Previous Meeting  |
|        | The minutes were approved.   |
| 2.     | Election of Officers   |
|        | The following officers were elected:   |
|        | <ul> <li>Keiffer Phillips, President</li> </ul>  |
|        | <ul> <li>Joe Winland, Vice President</li> </ul>  |
|        | <ul> <li>Leslie Maddock, Secretary</li> </ul>  |
|        | <ul> <li>Judy Moore, Member-at-Large</li> </ul>  |
|        | Keiffer will appoint an owner to fill the Treasurer position.  |
| 3.     | Water Billing  |
|        | <ul> <li>Cobb County has increased billing for water by about 20% in the last<br/>year. The Neighborhood currently has a shortfall between what we are<br/>billed and what is being collected from residents.</li> </ul>   |
|        | Brian will check the homeowner records to check for any possible metering issues, whereby water use in not recorded.   |
| 4.     | 2016 Budget  |
|        | <ul> <li>The committees are expected to hold to their budgets to the amounts for<br/>2015.</li> </ul>  |
| 5.     | Clubhouse Refurbishment  |
|        | <ul> <li>The schedule for this is not yet set. Some items take a substantial<br/>amount of time to order.</li> </ul>   |
| 6.     | Condos Issues  |
|        | <ul> <li>Condos residents have requested an additional dog station for the cul de<br/>sac on the western side of the Condos. No decision was made.</li> </ul>  |
|        | <ul> <li>Some construction material has been deposited behind the garages in<br/>the southern end of the Condos area (4798 to 4804). Keiffer will check it<br/>out.</li> </ul>   |
| 7.     | Covenants Issue  |
|        | <ul> <li>The owner with the unruly dog may not have removed the animal yet, as<br/>promised. The owner has been notified by registered mail and has been<br/>fined. The Board agreed to take further action if the animal is still on the<br/>premises.</li> </ul> |
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| 8. | Newsletter  |
|----|---|
|    | <ul> <li>The Communications Committee plans to publish a newsletter this spring.</li> </ul> |

Next meeting: February 10, 2016 at 7:00 in the Clubhouse